

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office AUG 12 1986  
Returned to applicant for correction SEP 10 1986  
Corrected application filed SEP 24 1986  
Map filed SEP 24 1986 under 50063

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The applicant **Mt. Rose Service Co.**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Well #2**
2. The amount of water applied for is **5 cfs** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi Municipal**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE ¼ SE ¼ Sec. 2, T17N, R19E MDB&M or at a point from which the E ¼ corner of said Sec. 2 bears N 58 54'40" E 771.0 feet**
6. Place of Use **See attached Exhibit A**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **Drilled well, pump and distribution system.**
9. Estimated cost of works **\$200,000**
10. Estimated time required to construct works **2 Years**
11. Estimated time required to complete the application of water to beneficial use **10 Years**
12. Remarks: **(Map will follow)**  
**Mt. Rose Service Company intends to file an application to the Public Service Commission of Nevada (P.S.C.N.) to include all of the P.O.U. in its certificated area to be issued by the P.S.C.N. This application is for 1454 A.F. - a combined total and comingled with waters from Wells #3 and #4 - to serve approximately 1300 single family homes.**

By **s/Brien B. Walters**  
**3680 Grant Drive, Suite G1**  
**Reno, Nevada 89509**

Compared cl/cmf

Protested 11/17/86 by T.C.I.D.

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DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that granting this application would interfere with existing rights and threaten to prove detrimental to the public interest.

Work must be prosecuted with reasonable diligence and be completed on or before:

Proof of completion of work shall be filed before:

Application of water to beneficial use shall be filed on or before:

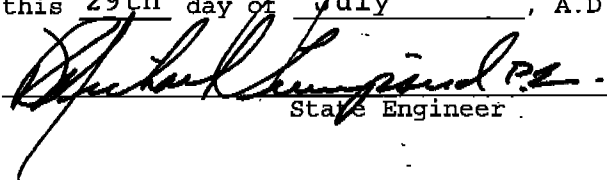
Proof of the application of water to beneficial use shall be filed on or before:

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 29th day of July, A.D. 1999

  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

## EXHIBIT "A"

T. 18 N., R. 19 E., M.D.M.

S  $\frac{1}{2}$  of the SW  $\frac{1}{4}$ , Section 25

S  $\frac{1}{2}$ , Section 34

S  $\frac{1}{2}$ , SE  $\frac{1}{4}$  of the NW $\frac{1}{4}$ , NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$ , and the S  $\frac{1}{2}$  of  
of the NE  $\frac{1}{4}$ , Section 35

W  $\frac{1}{2}$ , Section 36

T. 17 N., R. 19 E., M.D.M.

All of Sections 1, 10, 11, and 12

N  $\frac{1}{2}$ , NE  $\frac{1}{4}$  of the SE $\frac{1}{4}$  and a portion of the S $\frac{1}{2}$  of the  
SW  $\frac{1}{4}$ , Section 2

E  $\frac{1}{2}$ , S  $\frac{1}{2}$  of the NW  $\frac{1}{4}$ , and the NW  $\frac{1}{4}$  of the NW $\frac{1}{4}$ , Section 3

S  $\frac{1}{2}$  of the SE $\frac{1}{4}$ , NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  and the SE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$ ,  
Section 4

E  $\frac{1}{2}$  and the E  $\frac{1}{2}$  of the NW  $\frac{1}{4}$ , Section 9

